

## Volunteer Application

| Date:      |        |   |         |      |  |
|------------|--------|---|---------|------|--|
| Library Ca | ard #: |   |         | <br> |  |
| ет .       | 4 6:   | 1 | / 67 11 |      |  |

|  | Date:  |                     |                  |   |     |  |  |  |  |
|--|--|---------------------|------------------|---|-----|--|--|--|--|
| Knowledge . Connection   | Library Card #:  |                     |                  |   |     |  |  |  |  |
| Circle Volunteer Areas of Interest: Circulation / Collection Inventory / Building & Grounds / Event Aide / Teen Programming / Adult Programming / Children Programming / Archiving Aide / Homework Assistant |  |                     |                  |   |     |  |  |  |  |
| Copy of PHOTO  | O ID on file.  |                     |                  |   |     |  |  |  |  |
| <br>Name   |  |                     |                  |   |     |  |  |  |  |
|  |  |                     |                  |   |     |  |  |  |  |
|  |  |                     |                  |   |     |  |  |  |  |
| Date of Birth  | Driver's License   | Number & State      | of Issue         |   |     |  |  |  |  |
| Cell   | Home   |                     | Work             |   |     |  |  |  |  |
| Email  |  |                     |                  |   |     |  |  |  |  |
| Languages: Speak_  |  | Read                |                  | Write   |     |  |  |  |  |
| Job related accomm   | odation?   |                     |                  |   |     |  |  |  |  |
| Available M  | TuW  | Th                  | Fri              | Sa  |     |  |  |  |  |
| EMERGENCY CO   | NTACT: Relation  |                     |                  |   |     |  |  |  |  |
| Name   |  |                     |                  |   |     |  |  |  |  |
|  |  |                     |                  |   |     |  |  |  |  |
|  |  |                     |                  |   |     |  |  |  |  |
| Cell   | Home   |                     | Work_            |   |     |  |  |  |  |
| review of any crimin   | nal convictions. Disqualifi<br>hip between the offense a | cation may result   | from factors cor | ackground review, including insidered in the review. Fact ill be taken into account. To | ors |  |  |  |  |
| Have you ever been   | convicted of a crime other                               | r than minor traffi | c violations?    | YES / NO  |     |  |  |  |  |
| Are you currently or   | n probation, parole, or awa                              | aiting trial? YES   | S / NO           |   |     |  |  |  |  |
| -  | of my knowledge. I under                                 |                     |                  | d attachments are true and complete information shall                                   | be  |  |  |  |  |
| Signature  |  |                     |                  |   |     |  |  |  |  |
| *If under 18 Parent/   | Guardian must also print a                               | and sign for conse  | nt and submit a  | copy of photo ID.   |     |  |  |  |  |
| Name   | ne S   |                     |                  | gnature   |     |  |  |  |  |